

**Organised by the Squash Association of Hong Kong, China (SAHKC)**  
**Subvented by the Leisure and Cultural Services Department (LCSD)**  
**Co-organised by the Education Bureau**  
**School Sports Programme**  
**2025/2026 Joint Schools Squash Training Programme (Phase II)**  
**Prospectus**

**Purpose** : To provide a 20-session advanced squash training course of 40 hours for potential players.

**Entry Requirement** :

1. Applicants must be aged 15 or below;
2. Priority will be given to students who have participated in the Outreach Coaching Programme — Squash under the School Sports Programme and remain in the same school by the time of enrolment for this training programme;
3. Highest priority will be given to those who are aged 11 or over and have received the Bronze Award under the HK Junior Squash Award Scheme.

**Venue, Date, Time and Quota:**

Venue	Date	Time	Quota	Class Ref. No.
Smithfield Sports Centre	2/7/2025 - 17/9/2025 (excl. 6/8, 10/8)	Wednesday 5pm - 7pm and Sunday 1:30pm - 3:30pm	12	25/26 SA2
Yuen Long Jockey Club Squash Courts	3/7/2025 - 18/9/2025 (excl. 7/8, 10/8)	Thursday 5pm - 7pm and Sunday 10am - 12nn	12	25/26 Y2
Smithfield Sports Centre	3/7/2025 - 16/9/2025 (excl. 5/8, 7/8)	Tuesday 5pm - 7pm and Thursday 5pm - 7pm	12	25/26 SB2
Harbour Road Sports Centre	6/7/2025 - 21/9/2025 (excl. 5/8, 10/8)	Tuesday 5pm - 7pm and Sunday 4pm - 6pm	12	25/26 H2
Fa Yuen Street Sports Centre	6/7/2025 - 21/9/2025 (excl. 5/8, 10/8)	Tuesday 5pm - 7pm and Sunday 4pm - 6pm	12	25/26 F2

<b>Coach Arrangement</b>	: Senior coaches arranged by the SAHKC
<b>Entry Fee</b>	: HK\$500
<b>Enrolment Method</b>	: <ul style="list-style-type: none"> <li>- The completed enrolment form should be returned by post together with a crossed cheque for payment of HK\$500 to the <b>School Sports Programme Unit, 1/F, Leisure and Cultural Services Headquarters, 1-3 Pai Tau Street, Sha Tin.</b> Please specify “Joint Schools Squash Training Programme” on the envelope;</li> <li>- The cheque should be made payable to “<b>Squash Association of Hong Kong, China</b>”;</li> <li>- Name of applicant and class reference number should be marked on the back of the cheque.</li> </ul>
<b>Enrolment Deadline</b>	: 14 May 2025 (Wednesday), as shown by the postmark
<b>Enquiries</b>	: 2601 7618 (LCSD) or 2699 6384 (SAHKC)
<b>Remark</b>	: <ul style="list-style-type: none"> <li>- As far as this programme is concerned, the final decision power lies with the Organiser in case of disputes.</li> <li>- The Organiser will carry out photo shoots/video-filming/arrange broadcasting during the activities, and has the right to display/publish the event photos or videos on the Internet, at venues of the Leisure and Cultural Services Department, on the dedicated website, in publications of the Organiser and through other publicity channels, for promotion of activities or record purposes.</li> </ul>

**Organised by the Squash Association of Hong Kong, China (SAHKC)**  
**Subvented by the Leisure and Cultural Services Department (LCSD)**  
**Co-organised by the Education Bureau**  
**School Sports Programme**  
**2025/2026 Joint Schools Squash Training Programme (Phase II)**  
**Enrolment Form**

**I. Personal Particulars**

Name: (Chi) \_\_\_\_\_ Class No.: **25/26\* SA2/Y2/SB2/H2/F2**  
(Eng) \_\_\_\_\_ Contact No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ (DD) \_\_\_\_\_ (MM) \_\_\_\_\_ (YY) Age: \_\_\_\_\_ Gender: \_\_\_\_\_  
Address: \_\_\_\_\_  
School: \_\_\_\_\_  
Highest level achieved in Junior Squash Award Scheme: **\* Bronze/Silver/Gold/Platinum**

-----

**II. Declaration (must be completed by applicant's parent or guardian)**

I hereby declare that I agree to allow \_\_\_\_\_ (applicant's name) to participate in the above activity, and that he/ she is healthy, physically fit and suitable for the activity.

Signature of \_\_\_\_\_ Emergency  
Parent/ Guardian: \_\_\_\_\_ Contact No.: \_\_\_\_\_  
Name of \_\_\_\_\_  
Parent/ Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

-----

**III. Information of School**

\_\_\_\_\_ (applicant's name) **\* has/has not** participated in the Outreach Coaching Programme - Squash under the School Sports Programme organised by the LCSD.

Signature of \_\_\_\_\_ School's  
PE Teacher/ Teacher in charge of \_\_\_\_\_ Chop: \_\_\_\_\_  
Extra-curricular Activities: \_\_\_\_\_  
Name of \_\_\_\_\_  
PE Teacher/ Teacher in \_\_\_\_\_  
charge of Extra-curricular \_\_\_\_\_  
Activities: \_\_\_\_\_ Date: \_\_\_\_\_

(\*Please delete as appropriate)

Points to note:

- Part III of the form must be completed and signed by the PE teacher or the teacher in charge of extra-curricular activities of the applicant's school, and be affixed with the school's chop.**
- Applicants must provide all the required personal particulars. Failure to do so will render the LCSD and the Organiser unable to process your application.
- The information provided will only be used for the enrolment of recreation and sports activities, future contact, compilation of statistics and opinion surveys by the Organiser and the LCSD. For correction of or enquiries about the personal data submitted, please contact the LCSD's staff on 2601 7618.
- It is agreed the Organiser will carry out photo shoots/video-filming/arrange broadcasting during the activities, and has the right to display/publish the event photos or videos on the Internet, at venues of the Leisure and Cultural Services Department, on the dedicated website, in publications of the Organiser and through other publicity channels, for promotion of activities or record purposes.